# Hospitality 1AC

### Observation 1 is the Embargo:

#### The Continuation of the Embargo is a Tool to Rob the Cuban Government, People and Culture of Success and Subject them to Humiliation at the Hands of an Exceptional American Power

Calum 12 - Calum McNeil, PhD Candidate Political Science (International Relations) Department of Political Science McMaster University, “Ontological Security and Emotion in US-Cuba Relations,” Paper presented at the Annual Meeting of the International Studies Association (ISA), March 17-20, 2012

([http://citation.allacademic.com//meta/p\_mla\_apa\_research\_citation/4/9/8/9/5/pages498959/p498959-1.php](http://citation.allacademic.com/meta/p_mla_apa_research_citation/4/9/8/9/5/pages498959/p498959-1.php))

The achievement of the Revolution … a free market economic system” (CDA 1992: Sec. 6006).

#### Maintaining the embargo allows the US to create an ontologically secure identity that reinforces American superiority.

Horowitz 2012 - Jeffrey Horowitz, University of Florida Dept of Political Science, “Economic Sanctions and States’ Sense of Self: A Game-Theoretic Model,” 2012 (<http://www.honors.ufl.edu/apps/Thesis.aspx/Details/1576>)

The most commonly cited case of a … ontological security decisions.

#### The embargo is the embodiment of a bio-political mindset which uses punitive measures to create a homogenous social space devoid of “other” deviant ways of living and governing; these tactics justify endless violence.

Hoffmann ‘7 (Kasper, International Development Studies at Roskilde University, May, “Militarised Bodies and Spirits of Resistance”, <http://diggy.ruc.dk:8080/handle/1800/2766>)

In modern processes of government… and thus the ability to govern themselves.

#### Thus the Plan: The United States federal government should lift the Cuban embargo.

### Observation 2 is Ethics:

#### Unconditional Hospitality toward Cuba allows us to narrow the gap in relations with Cuba and promote a peaceful ethics.

Ricardo L. Ortiz, Associate Professor of US Latino Literature and Culture in Georgetown University's Department of English, Cultural erotics in Cuban America, 2007 (Google Books)

What Didion describes and only partially formulates … or recognized in advance."57

#### The Challenge to the Political Standards of the Status Quo Serves as a Fracturing of the Self—The Affirmative is the Prerequisite to Establishing Real Ethics In Subjectivity.

Joanna **Zylinska; 2005**; Reader in New Media and Communications at [Goldsmiths](http://www.goldsmiths.ac.uk/), University of London; THE UNIVERSAL ACTS Judith Butler and the Biopolitics of Immigration; Cultural Studies Vol. 18, No. 4

I want to suggest that … redrafted or, to use Butler’s term, recited.

#### The plan opens up the possibility for an ethic of universal hospitality which accommodates all difference – limited hospitality only accepts the other insofar as they comply with our demands, annihilating those who refuse to conform.

Paul Corey-Voegelin Institute- 9-[2-5]-2004, Humber College, McMaster University, member of the Eric Voegelin Institute, a humanities and social sciences research institute devoted to the revitalization of teaching and understanding of the “great books” of Western civilization in comparison with other tradition, “Totality and Ambivalence: Postmodern Responses to Globalization and the American Empire,” http://www.lsu.edu/artsci/groups/voegelin/society/2004%20Papers/Corey2004.shtml

To clarify what he means … fundamentalism or a genocidal solution. [22]

### Solvency

#### Our response to the call of the Other is a priori—we must reject totalizing theories that recourse to appropriative thinking

Grob 1999 – Leonard, professor of philosophy at Farleigh Dickinson university Ethics after the Holocaust, p. 8-11

This face-to-face encounter … is simply not good enough!

#### We Cannot Plan Out the Consequences of the Affirmative—The Attempt to Map Our Ontology Into a Direct Concept of the Future Contaminates Our Drive for The Future to Come—We Must Allow Alterity to Present Itself and Welcome it in Any Form

Dan **Bulley**; 20**06**; “Negotiating ethics: Campbell, Ontopology, and Hospitality”; Review of International Studies; Vol. 32

The analysis of Campbell made above … and the conditional laws on the other.

#### Even if this stance of unconditional hospitality is impossible to legislate, we should constantly attempt to make society more open to the other – ending the drive to spread American democracy is necessary to end cultures of xenophobia which demonize Latin America.

Brock Bahler, Spring-xx-2010, Duquesne University, Philosophy, Graduate Student, “Derridean Hospitality in an Age of Political Xenophobia,” http://www.academia.edu/2235169/Derridean\_Hospitality\_in\_an\_Age\_of\_Political\_Xenophobia

The Cult(ure)ivation of Fear Consequently, however… ought to be seriously questioned.